

NOTES

- LEGAL REFERENCE: DEED BOOK 480, PAGE 1158
DEED BOOK 217, PAGE 552
DEED BOOK 121, PAGE 138
DEED BOOK 168, PAGE 354
- TAX REFERENCE: 067.00-102.00
067.00-100.00
067.00-101.00
- PROPERTY LOCATED IN HUD FLOOD HAZARD ZONE C.
- SURVEY PERFORMED WITHOUT THE BENEFIT OF A TITLE REPORT AND MAY NOT INDICATE ALL ENCUMBRANCES ON THE PROPERTY.
- CHORD BEARINGS AND DISTANCES, PROPERTY LINE FOLLOWS RIGHT OF WAY LINE OF ROUTE 40 FROM CORNER A TO CORNER B.
- CHORD BEARINGS AND DISTANCES, PROPERTY LINE FOLLOWS CENTERLINE OF ROUTE 660 FROM CORNER B TO CORNER C.
- LOT A INCLUDES A 50' x 25' STRIP IN DEED BOOK 217, PAGE 552 (TAX: 67-102) BEING COMBINED WITH A PORTION OF DEED BOOK 121, PAGE 138 (TAX: 67-100) UNDER THE FAMILY EXEMPTION TO THE FRANKLIN COUNTY SUBDIVISION ORDINANCE. OLD LINES ARE TO BE VACATED AS SHOWN.

SURVEY FOR
ELBERT MARSHALL BLAIR

UNION HALL MAGISTERIAL DISTRICT
FRANKLIN COUNTY, VIRGINIA
SURVEYED SEPTEMBER 14, 2000
JOB NO. 158-00

COURTESY COPY
NOT FOR RECORDING



WILLIAM B. MUSE
D.B. 367 PG. 2037
D.B. 601 PG. 111

0.910 ACRE
D.B. 480 PG. 1158
D.B. 168 PG. 354
TAX: 67-101

①
D.B. 480 PG. 1158
D.B. 217 PG. 552
TAX: 67-102

LOT B
1.911 ACRES
D.B. 480 PG. 1158
D.B. 121 PG. 138
TAX: 67-100

HUNT/ALLMAN L.L.C.
D.B. 668 PG. 687

D.B. 131 PG. 237

THERAPUTIC HEALTH SYSTEMS INC.
D.B. 675 PG. 1518
D.B. 675 PG. 1421

MORGANS FORK ROAD
ROUTE 660 - 30' R/W

NUMBER	DIRECTION	DISTANCE
L1	S 55°41'47" E	21.05'
L2	S 51°19'38" E	41.81'
L3	S 52°47'24" E	13.37'
L4	S 50°02'21" E	34.43'
L5	S 18°59'18" E	51.23'
L6	S 24°46'46" E	27.45'
L7	S 27°21'15" E	24.83'
L8	N 88°00'00" W	15.36'
L9	N 88°00'00" W	72.78'
L10	N 02°00'00" E	20.98'
L11	S 81°56'51" W	64.30'
L12	N 78°46'02" W	34.97'

VICINITY MAP



I/WE THE UNDERSIGNED DO HEREBY CERTIFY THAT THE RESUBDIVISION AS SHOWN HEREIN IS WITH MY/OUR FREE WILL AND CONSENT AND THAT THE OLD LINES ARE TO BE VACATED AS SHOWN.

OWNER: _____

OWNER: _____

STATE OF VIRGINIA, COUNTY OF FRANKLIN, THE FOREGOING INSTRUMENTS WERE ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____ 2000.

NOTARY PUBLIC: _____

MY COMMISSION EXPIRES: _____

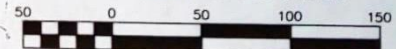
IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF FRANKLIN, VIRGINIA, THIS PLAT WAS PRESENTED ON THIS _____ DAY OF _____ 2000 AND WITH THE CERTIFICATE OF ACKNOWLEDGEMENT THERETO ANNEXED ADMITTED TO RECORD AT _____ O'CLOCK _____ M.

TESTEE: _____ BY _____
CLERK DEPUTY CLERK

LEGEND

- SURVEYED PROPERTY LINE
- - - DEED PROPERTY LINE (NOT SURVEYED)
- DEED LINE
- C — OVERHEAD CABLE
- E — OVERHEAD ELECTRIC
- T — OVERHEAD TELEPHONE
- FOUND IRON
- TREE
- SET 1/2" IRON REBAR
- POINT
- UTILITY POLE

SHADING DENOTES CONCRETE



SCALE: 1" = 50'